

*tad brahma. tad id antariksaṁ so 'yam vāyuh pavate. hum iti candramāḥ. bhā ity ādityaḥ. 3. etasya ha vā idam akṣarasya krator<sup>2</sup> bhāti 'ty ācakṣate. 4. etasya ha vā idam akṣarasya krator<sup>3</sup> abhram ity ācakṣate. 5. etasya ha vā idam akṣarasya<sup>4</sup> kratoh<sup>2</sup> kubhram ity ācakṣate. 6. etasya ha vā idam akṣarasya kratog<sup>2</sup> śubhram ity ācakṣate. 7. etasya ha vā idam akṣarusya krator<sup>3</sup> vṛṣabha<sup>5</sup> ity ācakṣate. 8. etasya ha vā idam akṣarasya krator<sup>2</sup> darbha<sup>6</sup> ity ācakṣate. 9. etasya ha vā idam akṣarasya krator<sup>2</sup> yo bhāti<sup>7</sup> 'ty ācakṣate. 10. etasya ha vā idam akṣarasya kratos<sup>2</sup> sambhavatī<sup>8</sup> 'ty ācakṣate. 11. tad yat kiṁ ca bhā<sup>3</sup> iti ca bhā<sup>3</sup> iti ca tad etan mithunaṁ gāyatram. pra mithunena jāyate ya evaṁ veda. 114.*

saptame 'nuvāke dvitīyaḥ khaṇḍaḥ.

III. 40. 1. *tad etad amṛtam gāyatram. etena vāi prajāpatir amṛtatvam agacchad etena devā etena ṛsayāḥ. 2. tad etad brahma prajāpataye 'bravīt prajāpatih<sup>1</sup> parameṣṭhine prajāpatyāya parameṣṭhī prajāpatyo devāya savitre devas savitā<sup>2</sup> gnaye 'gnir indraye 'ndrah kācya-pāya kācya-pa ṛcyaçrṅgāya kācya-pāya ṛcyaçrṅgaḥ kācya-pa devatarase çyāvasāyanāya<sup>3</sup> kācya-pāya devatarāç çyāvasāyanah<sup>4</sup> kācya-paç çruṣāya vāhneyāya kācya-pāya çruṣo<sup>5</sup> vāhneyaḥ<sup>4</sup> kācya-pa indrotāya<sup>5</sup> dāivāpāya çāuna-*

atmosphere is Vāyu who cleanses here; *hum* is the moon; *bhā* is the sun. 3. In virtue of this syllable they say of him: "He shineth." 4. In virtue of this syllable they say of him *abhra* (cloud). 5. In virtue of this syllable they say of him *kubhra*. 6. In virtue of this syllable they say of him *śubhra* (white). 7. In virtue of this syllable they say of him *vṛṣabha* (bull). 8. In virtue of this syllable they say of him *darbha*. 9. In virtue of this syllable they say of him "he who shineth." 10. In virtue of this syllable they say of him "he cometh into existence." 11. Whatsoever is *bhā* and *bhā*, that is the couple, the *gāyatra* [-*sāman*]. By copulation he is propagated who knows thus.

III. 40. 1. That is the immortal *gāyatra* [-*sāman*]. By means of it Prajāpati went unto immortality, by means of it the gods, by means of it the sages (*ṛṣi*). 2. That same the *brahman* told to Prajāpati; Prajāpati to Parameṣṭhin Prajāpatya; Parameṣṭhin Prajāpatya to god Savitar; god Savitar to Agni; Agni to Indra; Indra to Kācya-pa; Kācya-pa to Ṛcyaçrṅga Kācya-pa; Ṛcyaçrṅga Kācya-pa to Devataras Çyāvasāyana Kācya-pa; Devataras Çyāvasāyana Kācya-pa to Çruṣa Vāhneya Kācya-pa; Çruṣa Vāhneya

89. <sup>2</sup> *kṛt*-. <sup>3</sup> so MSS. <sup>4</sup> -*sva*. <sup>5</sup> B. *vṛvṛṣ*-. <sup>6</sup> A. *dabha*; B. *sambhavatī*.  
<sup>7</sup> *ya bhāti*. <sup>8</sup> *bh*.

40. <sup>1</sup> B. inserts *kācya-pa*. <sup>2</sup> A. *çyāvasāya*. <sup>3</sup> A. *bhūṣo*; B. *çūṣo*. <sup>4</sup> B. *vākhne*-. <sup>5</sup> A. *indrāt*-.

*kāye 'ndroto dāivāpaç<sup>9</sup> çāunako dṛtaya āindrotaye çāunakāya dṛtir āindrotiç çāunakah puluṣāya prācīnayogyāya puluṣaḥ prācīnayogyas satyayajñāya pāuluṣāye prācīnayogyāya satyayajñah pāuluṣiḥ prācīnayogyas somaçuṣmāya sātīyayajñāye prācīnayogyāya somaçuṣmas sātīyayajñiḥ prācīnayogyo hṛtsvāçayāyā "llakeyāya' mähāvṛṣāya rājñe hṛtsvāçaya āllakeyo mähāvṛṣo rājū janaçrutāya<sup>8</sup> kāṇḍvīyāya janaçrutah kāṇḍvīyas sāyakaīya jānaçruteyāya<sup>9</sup> kāṇḍvīyāya sāyako jānaçruteyah kāṇḍvīyo nagariṇe jānaçruteyāya kāṇḍvīyāya nagarī jānaçruteyah kāṇḍvīyaç çāṅgāya<sup>10</sup> çātīyāyanaya<sup>11</sup> ātreyaīya çāṅgaç çātīyāyanir ātreyo rāmāya krātujāteyāya vāiyāghrapadyāya rāmah krātujāteyo vāiyāghrapadyah— 115.*

*saptame 'nuvāke tṛtīyah khaṇḍah.*

III. 41. 1. — *çāṅkhāya bābhavyāya çāṅkho bābhavyo dakṣāya kātīyāyanaya' ātreyaīya dakṣah kātīyāyanir ātreyah kaṅsāya vārakāye kaṅso vārakiḥ proṣṭhapādāya vārakyāya proṣṭhapādo vārakyah<sup>2</sup> kaṅsāya vārakyāya<sup>3</sup> kaṅso vārakyo jayantāya vārakyāya jayanto vārakyah kuberāya vārakyāya kuberō vārakyo jayantāya vārakyāya jayanto vārakyo janaçrutāya vārakyāya janaçruto vārakyas sudattāya<sup>4</sup> pārāçaryāya sudattah*

Kāçyapa to Indrota Dāivāpa Çāunaka; Indrota Dāivāpa Çāunaka to Dṛti Āindroti Çāunaka; Dṛti Āindroti Çāunaka to Puluṣa Prācīnayogyā; Puluṣa Prācīnayogyā to Satyayajña Pāuluṣi Prācīnayogyā; Satyayajña Pāuluṣi Prācīnayogyā to Somaçuṣma Sātīyayajñi Prācīnayogyā; Somaçuṣma Sātīyayajñi Prācīnayogyā to Hṛtsvāçaya Āllakeya, the king of the Mahāvṛṣas; Hṛtsvāçaya Āllakeya, the king of the Mahāvṛṣas, to Janaçruta Kāṇḍvīya; Janaçruta Kāṇḍvīya to Sāyaka Jānaçruteya Kāṇḍvīya; Sāyaka Jānaçruteya Kāṇḍvīya to Nagarīn Jānaçruteya Kāṇḍvīya; Nagarīn Jānaçruteya Kāṇḍvīya to Çāṅga Çātīyāyani Ātreya; Çāṅga Çātīyāyani Ātreya to Rāma Krātujāteya Vāiyāghrapadya; Rāma Krātujāteya Vāiyāghrapadya—

III. 41. 1. — to Çāṅkha Bābhavya; Çāṅkha Bābhavya to Dakṣa Kātīyāyani Ātreya; Dakṣa Kātīyāyani Ātreya to Kaṅsa Vāraki; Kaṅsa Vāraki to Proṣṭhapāda Vārakya; Proṣṭhapāda Vārakya to Kaṅsa Vārakya; Kaṅsa Vārakya to Jayanta Vārakya; Jayanta Vārakya to Kubera Vārakya; Kubera Vārakya to Jayanta Vārakya; Jayanta Vārakya to Janaçruta Vārakya; Janaçruta Vārakya to Śudatta Pārāçarya; Sudatta Pārāçarya to

40. <sup>6</sup> -piç. <sup>7</sup> B. llok-. <sup>8</sup> B. inserts s sātīyayajñiḥ prācīnayogyo hṛtsvā.  
<sup>9</sup> A. jānuçr-; B. jānaççr-. <sup>10</sup> çāṅg-. <sup>11</sup> -nāya.  
 41. <sup>1</sup> -nāya; B. kātīyājaya-. <sup>2</sup> var-. <sup>3</sup> p-.

*pārāçaryo 'śādhāyo' 'ttarāya pārāçaryāyā 'śādhā' uttarah pārāçaryo vipaçcīte çakunimītrāya pārāçaryāya vipaçcīe çakunimītrah pārāçaryo jayantāya pārāçaryāya jayantah pārāçaryah— 116.*

*saptame 'nuvāke caturthah khaṇḍah.*

III. 42. 1. — *çyāmajayantāya lāuhityāya çyāmajayanto lāuhityah palliguptāya lāuhityāya palligupto lāuhityas satyaçravase lāuhityāya' satyaçranā lāuhityah kṛṣṇadhṛtaye sātyakaye kṛṣṇadhṛtis sātyakiç çyāmasujayantāya lāuhityāya çyāmasujayanto lāuhityah kṛṣṇadattāya lāuhityāya kṛṣṇadatto lāuhityo mītrabhūtaye lāuhityāya mītrabhūtir' lāuhityaç çyāmajayantāya lāuhityāya çyāmajayanto lāuhityas trivedāya kṛṣṇarātāya lāuhityāya trivedah kṛṣṇarāto lāuhityo yaçasvine jayantāya lāuhityāya' yaçasvī jayanto lāuhityo jayakāya lāuhityāya jayako lāuhityah kṛṣṇarātāya lāuhityāya kṛṣṇarāto lāuhityo dakṣajayantāya lāuhityāya dakṣajayanto lāuhityo vipaçcīte dṛḍhajayantāya lāuhityāya vipaçcīd dṛḍhajayanto lāuhityo vāipaçcītāya' dārdhajayantaye dṛḍhajayantāya lāuhityāya vāipaçcīto dārdhajayantir' dṛḍhajayanto lāuhityo vāipaçcītāya dārdhajayantaye guptāya lāuhityāya. 2. tad etad amṛtaṁ gāyatram atha yāny anyāni gītāni kāmyāny eva tāni kāmyāny eva tāni. 117.*

*saptame 'nuvāke pañcamah khaṇḍah. saptamo 'nuvākas samāptah.*

Asādha Uttara Pārāçarya ; Asādha Uttara Pārāçarya to Vipāçcit Çakunimitra Pārāçarya ; Vipāçcit Çakunimitra Pārāçarya to Jayanta Pārāçarya ; Jayanta Pārāçarya—

III. 42. 1. — to Çyāmajayanta Lāuhitya ; Çyāmajayanta Lāuhitya to Palligupta Lāuhitya ; Palligupta Lāuhitya to Satyaçravas Lāuhitya ; Satyaçravas Lāuhitya to Kṛṣṇadhṛti Sātyaki ; Kṛṣṇadhṛti Sātyaki to Çyāmasujayanta Lāuhitya ; Çyāmasujayanta Lāuhitya to Kṛṣṇadatta Lāuhitya ; Kṛṣṇadatta Lāuhitya to Mītrabhūti Lāuhitya ; Mītrabhūti Lāuhitya to Çyāmajayanta Lāuhitya ; Çyāmajayanta Lāuhitya to Triveda Kṛṣṇarāta Lāuhitya ; Triveda Kṛṣṇarāta Lāuhitya to Yaçasvin Jayanta Lāuhitya ; Yaçasvin Jayanta Lāuhitya to Jayaka Lāuhitya ; Jayaka Lāuhitya to Kṛṣṇarāta Lāuhitya ; Kṛṣṇarāta Lāuhitya to Dakṣajayanta Lāuhitya ; Dakṣajayanta Lāuhitya to Vipāçcit Dṛḍhajayanta Lāuhitya ; Vipāçcit Dṛḍhajayanta Lāuhitya to Vāipaçcīta Dārdhajayanti Dṛḍhajayanta Lāuhitya ; Vāipaçcīta Dārdhajayanti Dṛḍhajayanta Lāuhitya to Vāipaçcīta Dārdhajayanti Gupta Lāuhitya. 2. That is the immortal *gāyatra*[-*saman*]; and what other chants there are, they are optional only, they are optional only.

41. <sup>4</sup> A. *sudattā* ; B. *sudattatāya*. <sup>5</sup> A. *aç-* (!) ; B. *āç-*.

42. <sup>1</sup> *loh-*. <sup>2</sup> A. *-ti*. <sup>3</sup> insert *çyāmajayanto lāuhityāya*. <sup>4</sup> *vāivip-*. <sup>5</sup> *-d*.